



Questions? Call us at -888-661-7888

Rev. 04-06-2018

LOAN APPLICATION FOR CONVENTIONAL CONFORMING AND HIGH-BALANCE LOANS

Dear Prospective Borrower,

Thank you for choosing **LENDERLINE®** for your mortgage needs. We are currently offering *conventional conforming and high-balance mortgages* under the following guidelines:

- The property must be located in the State of California.
- Minimum 620 credit score.
- Purchase or refinance.
- Primary residence, second home or investment.
- First-time homebuyer OK.
- Up to 97% loan-to-value for primary residence. See <u>eligibility matrix</u>.
- Up to 85% loan-to-value for investment properties. See <u>eligibility matrix</u>.
- W-2 wage earner or self-employed.
- Borrower must be U.S. citizens or permanent residents with valid work authorization documents. No foreign nationals or undocumented ITIN workers are allowed under this program.
- SFR, PUD, condos, townhomes and 2-4 units.
- Late payments OK with automated underwriting approval.
- Reserves determined by automated underwriting approval.
- Up to 50% DTI with automated underwriting approval.
- Loan limits are county-specific, <u>click here</u> for FNMA look-up.
- Available as a 5/1 ARM, 7/1 ARM, 10/1 ARM or 30-year fixed rate.
- No prepayment penalty.

Adjustable rate mortgages come with a term of 30 years. The adjustment caps for the 5/1 ARM are 2% for the first adjustment, 2% for each subsequent adjustment, and 5% over the life of the loan. These adjustment caps are abbreviated as 2/2/5. The adjustment caps for the 7/1 ARM and the 10/1 ARM are 5% for the first adjustment, 2% for each subsequent adjustment, and 5% over the life of the loan. These adjustment caps are abbreviated as 2/2/5. The adjustment adjustment, and 5% over the 10/1 ARM are 5% for the first adjustment, 2% for each subsequent adjustment, and 5% over the life of the loan. These adjustment caps are abbreviated as 5/2/5. The index is the 1-year LIBOR for all ARMs. The margin is 2.950% for all ARMs.

This is a full documentation loan program. Please see underwriting guidelines for complete loan program details. Please call for current pricing. Please be advised that loan product guidelines, terms, conditions and pricing are subject to change without notice.

SUBMISSION REQUIREMENTS:

In order to complete your mortgage application or loan pre-approval request for our *conventional conforming and high-balance mortgage*, please furnish us with the following:

AUTHORIZATION TO ORDER CREDIT REPORT (ATTACHED). All borrowers/co-borrowers to complete, sign, and date.

BORROWER SIGNATURE AUTHORIZATION (ATTACHED). All borrowers/co-borrowers to complete, sign, and date.

ENGAGEMENT LETTER (ATTACHED). All borrowers/co-borrowers to complete, sign and date.

UNIFORM RESIDENTIAL LOAN APPLICATION (ATTACHED). All borrowers/co-borrowers to complete, sign, and date. Married co-borrowers may complete the application jointly. Unmarried co-borrowers are each required to complete a separate application.

INCOME DOCUMENTATION. All borrowers/co-borrowers to provide the following:

For W-2 Income

- Last 2 years W-2s.
- Most recent 30 days' paycheck stubs showing year-to-date earnings.
- Most recent 2 years' tax returns *must include all schedules*.

For Self-Employment Income

- Year-to-date profit & loss.
- Most recent 2 years *personal* tax returns *must include all schedules*.
- If you own more than 25% of a corporation, LLC or partnership from which you derive income, provide most recent 2 years *business* tax returns *must include all schedules*.

For Retirement or Fixed Income

- Most recent award letter(s) indicating annual benefits amount(s).
- Most recent 2 years' 1099s and/or W-2s.
- Most recent 2 years' tax returns *must include all schedules*.

ASSET DOCUMENTATION (FOR DOWN PAYMENT AND/OR CLOSING COSTS). <u>ALL</u> PAGES, even if they are blank, of the most recent 2 months' (or quarterly) statements for the following types of accounts:

• Checking accounts.

- Savings accounts.
- Money market accounts.
- Stocks.
- Bonds.
- Time deposits.
- Mutual funds

Internet printouts are not acceptable – the lender will require copies of the statements that are mailed to you each month through the U.S. postal service. If your bank provides .pdf versions of your statements in the exact format in which the ones that are mailed to you, these may be provided. A letter of explanation and supporting documentation will be required to explain any large deposits.

GIFT LETTER (ATTACHED). If any portion of the down payment is a gift, complete the attached gift letter.

EMPLOYMENT VERIFICATION (SELF-EMPLOYED ONLY). Provide <u>ONE</u> of the following:

1. A copy of your current business or professional license as well as any licenses covering the past two years.

<u>or</u>

- 2. A letter from your CPA or licensed tax preparer containing all of the following essential elements:
 - On CPA/tax preparer letterhead.
 - Addressed "To Whom It May Concern".
 - Stating they have been preparing your tax returns for the past 2 (or more) years.
 - Stating that your tax returns have been filed in a timely manner.
 - Stating the name and address of your business.
 - Stating the organizational type of your business (sole proprietor, partnership, LLC, corporation) and your percentage of ownership.
 - Stating the business is still active.
 - Signed and dated by the CPA/tax preparer.
 - Stating the license number of the CPA/tax preparer.

This letter will contain <u>no reference to income</u>. A sample CPA/tax preparer letter is attached. The license of the CPA/tax preparer will be verified.

SCHEDULE OF REAL ESTATE OWNED. Provide the following for all properties that you currently own:

• Final settlement statement received from escrow if the property was purchased within the past 12 months.

- Most recent mortgage statement showing payment, principal balance, property address and loan number, or a letter indicating that the property has no mortgage.
- Most recent homeowner's association dues statement, if applicable.
- Most recent property tax statements.
- Most recent declarations page showing insurance coverage and annual premium.
- If you are selling a property you own, provide a copy of the sales agreement.

PHOTO IDENTIFICATION. Provide <u>ONE</u> of the following items:

- Driver license.
- U.S. passport.
- U.S. permanent resident card.

SOCIAL SECURITY CARD. Provide a copy of your social security card.

VERIFICATION OF RENT AND/OR MORTGAGE. This loan program requires that we verify that all rent and all mortgage payments have been made on time during the past 12 months.

If you are currently *renting*, please provide:

- A copy of your rental or lease agreement.
- A copy of the front and back of the most recent 12 months' cancelled rent checks, or ALL pages of the most recent 12 months bank statements, to verify that all rent payments were made on time.
- The contact information for the person or company to which you have made your rent payment for the past 12 months.

If your current mortgage(s) are reporting on your credit report, no additional verification will be required.

If you currently have a *mortgage* and it is *not reporting* on your credit report, you will be asked to provide:

- A copy of the promissory note.
- A copy of the front and back of the most recent 12 months' cancelled mortgage checks, or ALL pages of the most recent 12 months bank statements, to verify that all mortgage payments were made on time.
- The contact information for the person or company to which you have made your mortgage payment for the past 12 months.
- The most recent copy of your mortgage statement.

HOMEOWNER'S ASSOCIATION QUESTIONNAIRE (ATTACHED). If the subject property is subject to a Homeowner's Association, the lender will require that the attached Homeowner's Association Questionnaire be completed. We will order it from the property management company that manages the condo project. Please be advised that there is typically a fee associated with ordering a Homeowner's Association Questionnaire. We will advise you of the fee once we receive pricing from the property management company.

FOR PURCHASES:

PURCHASE CONTRACT AND ALL COUNTEROFFERS/ADDENDUMS. Provide a copy of the purchase contract and all counteroffers and addendums. *Please note - all items must be signed by both the buyer and the seller.*

ESCROW CONTACT INFORMATION. Provide the contact information for the escrow company that you have selected, as well as any escrow number that has been assigned to your file.

INSURANCE QUOTATION. Provide a quotation from the insurance agent that will provide your hazard insurance (or HO-6 insurance if property is a condominium).

IF THIS IS A REFINANCE:

MORTGAGE STATEMENT(S) FOR PROPERTY BEING REFINANCED. Provide a copy of your most recent mortgage statement(s) from the property that we will be refinancing.

HOMEOWNER'S ASSOCIATION DUES STATEMENT (IF APPLICABLE). If your property is a member of a homeowner's association, provide a copy of your most recent homeowner's association dues statement from the property that we will be refinancing.

INSURANCE DECLARATIONS. Provide a copy of the declarations page of your hazard insurance (or HO-6 insurance if property is a condominium) for the property you will be refinancing showing coverage amount and annual premium.

PROPERTY TAX BILL. Provide a copy of your most recent property tax bill for the property you will be refinancing.

METHOD OF DELIVERY:

These items may be delivered by:

- Fax. Fax all items to (949) 272-0167
- Email. Scan and email all items to: submissions@lenderline.com
- **Overnight Delivery.** Overnight all items to:

LENDERLINE®

23 Corporate Plaza, Suite 150 Newport Beach, CA 92660 Tel: (888) 661-7888

IMPORTANT: IF YOU ELECT TO SEND THESE ITEMS VIA OVERNIGHT DELIVERY, DO NOT SEND ORIGINAL DOCUMENTS AS WE WILL NOT BE ABLE TO RETURN THESE ITEMS TO YOU.

If you have any questions, please do not hesitate to call me.

Thank you for the opportunity to be of service.

Sincerely,

Murdock McIntyre

Murdock McIntyre CA BRE 01058154 NMLS 279944 (personal) / 463086 (company) LENDERLINE® 23 Corporate Plaza, Suite 150 Newport Beach, CA 92660 Tel: (888) 661-7888 Fax: (949) 272-0167 Email: murdock.mcintyre@lenderline.com Website: www.lenderline.com

AUTHORIZATION TO ORDER CREDIT REPORT

Credit Report Authorization. By my signature below, I/we the undersigned borrower(s) authorize **LENDERLINE**[®] to order a credit report in connection with my mortgage application. The cost for a credit report will not exceed \$29 for an individual, and \$49 for a married couple.

| Borrower Signature | Date | Co-Borrower Signature | Date |
|--------------------------------|-------|----------------------------------|--------|
| Borrower Printed Name | | Co-Borrower Printed Name | |
| Borrowers Social Security Numb | per | Co-Borrower Social Security Numb | ber |
| Borrowers Date of Birth (MM/D | D/YY) | Co-Borrowers Date of Birth (MM/ | DD/YY) |
| Borrowers Address | | Co-Borrower Address | |
| Borrower City, State, ZIP | | Co-Borrower City, State, ZIP | |
| Borrower Telephone Number | | Co- Borrower Telephone Number | |
| Borrower Email Address | | Co-Borrower Email Address | |

Credit/Debit Card Authorization. By my signature below, MFI Credit Solutions is hereby authorized to charge my credit/debit card for the credit report fee. My credit/debit card information is as follows:

| Card Type (circle one): | Visa | MasterCard | AMEX |
|--------------------------------|--------|------------|-------|
| Card Number: | | | |
| Expiration Date: | Month: | | Year: |
| Security Code on Back of Card: | | | |
| Name as it Appears on Card: | | | |
| Credit Card Billing Address: | | | |
| City/State/Zip: | | | |
| Cardholder Signature: | | | |

Borrower Signature Authorization

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (if VA); by 12 USC, Section 1701 et. seq. (if HUD/FHA); by 42 USC, Section 1452b (if HUD/CPD); and Title 42 USC, 1471 et. seq., or 7 USC, 1921 et. seq. (if USDA/FmHA).

| Part I - General Informa | ation | | | | | | |
|--------------------------|----------------|---|--|--|--|--|--|
| 1. Borrower | | 2. Name and address of Lender/Broker Lenderline 23 Corporate Plaza, Suite 150 Newport Beach, CA 92660 TEL: 888-661-7888 FAX: 949-272-0167 | | | | | |
| 3. Date | 4. Loan Number | | | | | | |
| Part II - Borrower Auth | orization | | | | | | |

I hereby authorize the Lender/Broker to verify my past and present employment earnings records, bank accounts, stock holdings, and any other asset balances that are needed to process my mortgage loan application. I further authorize the Lender/Broker to order a consumer credit report and verify other credit information, including past and present mortgage and landlord references. It is understood that a copy of this form will also serve as authorization.

The information the Lender/Broker obtains is only to be used in the processing of my application for a mortgage loan.

Borrower

Date





Questions? Call us at 1-888-661-7888

ENGAGEMENT LETTER

This ENGAGEMENT LETTER (hereafter referred to as "Agreement") is entered into as of the effective date (hereafter referred to as "Effective Date") by and between the undersigned borrower (hereafter referred to as "Borrower") and LENDERLINE® (hereinafter referred to as "Agent"). In consideration of the mutual covenants and undertakings to be performed by this Agreement, and with the intention of being legally bound thereby, the parties by their signature below hereby agree as follows:

Terms of Agreement

1. AUTHORIZATION. Borrower hereby appoints and employs Agent to represent Borrower in obtaining a loan (hereinafter referred to as "Loan") secured by real property in the State of California and all improvements thereon (hereinafter referred to as "Property") from any lender (hereinafter referred to as "Lender"), under terms and conditions agreeable to Borrower as evidenced by Borrower's signature on the loan application, term sheets, disclosures, loan documents, or other correspondence provided by Lender and/or Agent in connection with the loan transaction (hereinafter referred to as "Loan Transaction").

2. TERM. The term of this Agreement shall commence upon the Effective Date and shall expire six (6) months thereafter (hereinafter referred to as "Term of Agreement"). If, at the end of the Term of Agreement, a Loan commitment has not been obtained from a Lender, but substantial progress has been made toward obtaining a Loan commitment from a Lender, the extension of the Term of Agreement for a reasonable period shall not be unreasonably withheld by the Borrower.

3. FEE. Borrower acknowledges and agrees that Agent shall earn a fee (hereafter referred to as "Fee") in an amount indicated in the fee addendum and/or disclosure documents that will be provided to Borrower after an evaluation of the borrower's loan application and supporting documentation.

4. FIRST RIGHT OF REFUSAL. Borrower and Agent acknowledge that Borrower may wish to obtain quotations or offers (hereafter referred to as "Competing Offers") from other mortgage brokers, bankers or lenders (hereafter referred to as "Other Loan Originators"), however, as consideration for Agent's time, effort and expense in fulfilling its obligations under this Agreement, Borrower agrees to provide Agent with the first right of refusal to provide a Loan to Borrower under equal or better terms as Competing Offers provided by Other Loan Originators as evidenced by a written notice to Agent containing, at a minimum, a Good Faith Estimate and lock confirmation indicating the terms of the Competing Offers from Other Loan Originators (hereafter referred to as "Notice of Competing Offer"). Upon Borrower's delivery of the Notice of Competing Offer to Agent, Agent shall have five (5) business days to provide written confirmation of Agent's ability to provide a Loan to Borrower under equal or better Loan Terms than those indicated in the Competing Offers. In the event that Agent does not provide written confirmation to Borrower within five (5) business days from receiving a Notice of Competing Offer, this shall be construed as Agent's inability to provide a Loan to Borrower under equal or better Loan Terms as those indicated in the Notice of Competing Offer, and Borrower shall be released from its obligations under this Agreement. In the event that Borrower either: (a) fails to provide Agent with the first right of refusal according to the provisions specified above, or (b) consummates a Loan with any Other Loan Originator after Agent agrees to provide a Loan to Borrower under equal or better Loan Terms as those indicated in the Notice of Competing Offer, Borrower shall be immediately liable to Agent for a fee (hereafter referred to as "Fee") in the amount of three percent (3.00%) of the Loan amount and shall pay this Fee upon demand.

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Borrower's Initials: _____ Co-Borrower's Initials: _____

Agent's Initials:

5. EXCLUSIVE REPRESENTATION & NON-COMPETITION. Agent shall be deemed to be the exclusive representative of the Borrower with regards to any Lender to which the Borrower is introduced by Agent (hereinafter referred to as "Exclusive Lender") for a five (5) year period from the Effective Date of this Agreement. In the event that Borrower consummates any Loan with an Exclusive Lender during the five-year period from the Effective Date of this Agreement, either directly with the Exclusive Lender or through a third party loan originator acting as a broker, banker or correspondent, Borrower shall be liable to Agent for a fee in the amount of three percent (3.000%) of the Loan amount and shall pay this Fee upon demand. Borrower agrees that Competing Offers received from an Exclusive Lender may not be used to compete with Agent under the first right of refusal provisions outlined in section 4 of this Agreement for a five (5) year period from the Effective Date of this Agreement.

6. CONFIDENTIALITY & NON-DISCLOSURE. Borrower understands, acknowledges and agrees that the identity of an Exclusive Lender, if provided to a third party, could be used independently of and/or in competition with Agent. As consideration for Agent entering into this Agreement, Agent will require certain warranties and assurances from Borrower. Borrower hereby warrants and agrees that: (a) The identity of an Exclusive Lender shall be considered confidential information (hereinafter referred to as "Confidential Information"), and as such, Borrower shall not disclose, publish or disseminate the Confidential Information to any third party without the prior written consent of Discloser; (b) Recipient shall only disclose the Confidential Information (i) to legal counsel, accountants, tax preparers and their advisors; (ii) to its employees, consultants agents, and third parties who need to know such information and who are bound by restrictions regarding disclosure and use of such Confidential Information, provided however that prior to any such compelled disclosure, Borrower shall give Agent notice in advance of any such proposed compelled disclosure and shall cooperate with Agent in protecting against any such disclosure and/or obtaining a protective order narrowing the scope of such disclosure and/or use of the Confidential Information.

7. HOLD HARMLESS. Borrower acknowledges and agrees that Agent is acting in the capacity of a mortgage broker on a "best-efforts" basis, and cannot guarantee that any Lender will provide a Loan to Borrower under the terms and conditions requested. Borrower agrees to hold Agent harmless from any and all claims for Agent's inability to find any Lender that will provide a Loan to Borrower under the terms and conditions requested by the Borrower.

8. MISCELLANEOUS. This Agreement shall not be construed either for or against Borrower or Agent, but shall be interpreted, construed and enforced in accordance with the mutual intent of the parties ascertainable from the language of this Agreement. This Agreement shall be construed, governed by and enforced in accordance with the laws of the State of California. Borrower and Agent agree that this Agreement is being executed in Newport Beach, California, and that the Orange County, California will be the venue for any claim or controversy. In the event of litigation or arbitration between Borrower and Agent arising under or relating to this Agreement, the prevailing party shall be paid its attorney's fees and costs by the losing party. The attorney's fees award shall not be computed in accordance with any court fee schedule, but shall be in an amount to fully reimburse all attorney's fees actually incurred. The waiver by either party of a breach of or a default under any provision of this Agreement shall not be construed as a waiver of any subsequent breach of or default under the same or any other provision of this Agreement, nor shall any delay or omission on the part of either party to exercise or avail itself of any right or remedy that it has or may have hereunder operate as a waiver of any right or remedy. Borrower and Agent understand, acknowledge and agree that in the event of a breach of this Agreement, the affected parties shall have the right to an injunction and/or other equitable relief in any court of competent jurisdiction regardless of any restrictions or provisions for venue with respect to any action, claim or proceeding arising out of or related to this Agreement. If Borrower fails to pay to Agent any amount when due under this Agreement, then such amount shall bear interest at the rate of 12% per annum or the maximum rate allowed by law, whichever is less. Whenever Agent or Borrower shall serve any notice, demand, request, approvals or other communication, such notice, demand, request, approval or other communication shall be given in writing and shall be delivered personally, by messenger, by courier, by postage prepaid mail sent to the addresses set forth in this Agreement, or

> Engagement Letter – Revised 02/01/2015 Page 2 of 3

Borrower's Initials: _____ Co-Borrower's Initials: _____ by facsimile or email with receipt confirmed thereafter by telephone. Service shall be deemed made on the date of actual delivery. Borrower represents and warrants to Agent that: (a) Each person executing this Agreement on behalf of Borrower has full right, power and authority to execute this Agreement as or on behalf of Borrower; (b) Borrower has the full right, power and authority to execute this Agreement and to consummate a Loan Transaction as provided herein, and to perform Borrower's obligations under this Agreement; and (c) Borrower has had the opportunity to review this Agreement with legal counsel and understands all of the terms, conditions, rights and obligations outlined herein. This Agreement constitutes the entire agreement between the parties concerning the subject matter hereof, and is binding upon the undersigned parties, its successors and assigns, and all of its employees, agents, servants, associates and/or affiliates, whether they be natural persons, corporations, associations, partnerships, limited liability companies, trusts, or otherwise. No amendment, modification or waiver of any provision of this Agreement shall be effective unless in writing and signed by duly authorized signatories of both parties. This Agreement supersedes all prior or contemporaneous representations, discussions, proposals, negotiations, conditions, communications and agreements, whether oral or written, between the parties relating to the subject matter hereof and all past courses of dealing or industry custom. In the event that any of the provisions of this Agreement shall be held by a court or other tribunal of competent jurisdiction to be invalid or unenforceable, the remaining portions hereof shall remain in full force and effect, and such provisions shall be enforced to the maximum extent possible so as to effect the intent of the parties and shall be reformed to the extent necessary to make such provisions valid and enforceable. Headings are for reference purposes only and in no way define, limit, construe or describe the scope or extent of such section, or in any way affect this Agreement. This Agreement may be executed in one or more counterparts, each of which will be deemed an original and all of which will be deemed to be one instrument. Electronically executed or facsimile copies of this Agreement will be equivalent to original documents.

| Accepted and agreed to this | _ day of | _ , 20 | |
|--|---|--------|--|
| ("Effective Date"). Borrower and Agent hereb | by acknowledge receipt of a copy of this Agreement. | | |

BORROWER:

Signature: ______ Printed Name: Address: City/State/ZIP: Tel: Fax: Email:

CO-BORROWER:

Signature: Printed Name: Address: City/State/ZIP: Tel: Fax: Email:

AGENT:

| Signature: | |
|-----------------|--|
| Printed Name: | Murdock Evan McIntyre |
| Title: | Broker |
| For: | LENDERLINE® |
| DRE LICENSE: | 01058154 |
| NMLS ID: | 463086 (Company) / 279944 (Individual) |
| Address: | 23 Corporate Plaza, Suite 150 |
| City/State/ZIP: | Newport Beach, CA 92660 |
| Tel: | (888) 661-7888 |
| Fax: | (949) 272-0167 |
| Email: | murdock.mcintyre@lenderline.com |

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| Borrower's Initials: | |
|-------------------------|--|
| Co-Borrower's Initials: | |

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when in the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or interpret to the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | | | Co-Borrower | | | | | | | | |
|--|--|---------------------------------|------------------|--------------------------------|---|------------------|-------------|-------------------------|--------------|--------------|---|
| | | I. 1 | FYPE OF M | ORTGAGE A | AND TERM | IS OF | LOAN | | | | |
| Mortgage VA Conventional Other (explain): Agency Case Nu Applied for: FHA USDA/Rural Housing Service Housing Service | | | | | | | | | Lender (| Case Numbe | r |
| Amount | Interest F | | of Months | Amortizatio | on Type: | | ed Rate | | er (explain | ı): | |
| \$ | | % | | | | | | | M (type): | | |
| Subject Pro | perty Address (street, cit | | | ORMATION | N AND PUI | RPOSE | | AN | | | No. of Units |
| Subject FIU | | y, State, & ZIF) | | | | | | | | | No. of Offics |
| Legal Descr | ription of Subject Property | y (attach descrip | otion if necess | sary) | | | | | | | Year Built |
| Purpose of | | Construction Construction-Pe | | Other (explair | ו): | | Property | | e 🗌 Secor | ndary Reside | ence Investmen |
| Complete t | his line if construction | or construction | n-permanent | loan. | | | | | | | |
| Year Lot Acquired | Original Cost | Amount Existi | ing Liens | (a) Present \ | /alue of Lot | | (b) Cost | of Improvem | ents T | otal (a+b) | |
| / loquil ou | \$ | \$ | | \$ | | | \$ | | \$ | | |
| Complete t Year Acquired | <i>his line if this is a refina</i> Original Cost | ance Ioan. Amount Existi | ing Liens | Purpose of F | Refinance | I | Desc | ribe Improve | ments | made | e 🗌 to be made |
| / loquilou | \$ | \$ | | | | | Cost | · \$ | | | |
| Title will be | held in what Name(s) | μ | I | | | Manne | | . φ ch Title will be | e held | F | te will be held in: ee Simple easehold(show |
| Source of D | own Payment, Settlemer | it Charges and/c | or Subordinate | e Financing (e | explain) | I | | | | | expiration date) |
| | Borrowe | r | III BC | ORROWER | | τιον | | Co- | Borrowe | | |
| Borrower's I | Name (include Jr. or Sr. it | | | | - | - | ıme (inclu | ude Jr. or Sr. | | | |
| Social Securi | ity Number Home Phone (ir | ncl. area code) DO | OB (mm/dd/yyy | y) Yrs. School | Social Secu | urity Nur | nber Hon | ne Phone (incl | . area code) | DOB (mm/de | d/yyyy) Yrs. School |
| | (includes registered dome | estic partners) | Dependents | (not listed by Co-Borrower) | | l (incluc | les regist | tered domest | tic partners | Depend | ents (not listed by Borrower) |
| | ed (includes single, divord | ' ' | No. | oo bonower) | Married (includes registered domestic partners) | | | | | Bonower) | |
| | | , | Ages | | Separated Ages | | | | | | |
| Present Add | dress (street, city, state, 2 | ZIP/ country) | Own 🗌 Ren | tNo. Yrs. | Present A | ddress | (street, c | ity, state, ZIF | P/ country) | Own | RentNo. Yrs |
| / United S | States | | | | / United | States | 6 | | | | |
| Mailing Add | ress, if different from Pre | sent Address | | | Mailing Ad | ldress, | if differer | nt from Prese | ent Address | S | |
| If residing a | at present address for l | ess than two ye | ears, comple | te the follow | ing: | | | | | | |
| Former Add | lress (street, city, state, Z | :IP) □C | Own 🗌 Ren | t No. Yrs. | Former Ac | ldress (| street, ci | ty, state, ZIP |) [| Own | RentNo. Yrs |
| Former Add | lress (street, city, state, Z | IP) □C | Own 🗌 Ren | t No. Yrs. | Former Ac | ldress (| street, ci | ty, state, ZIP |) [| Own | RentNo. Yrs |
| | ential Loan Application orm 65 7/05 (rev. 6/09) | | | Page | 1 of 4 | Borrow Co-Bor | | | | | 1003 7/05 (rev. 6/09 pp1.frm (09/2013) |

| | Borrower IV. EMPLOYMENT INFORMATION Co-Borrower | | | | | | ower | | | |
|---|---|---------------|----------------------------|---|--------------|--|----------|-------------|---|--|
| Name & Address of En | nployer Self I | Employed | Yrs. on this | s job | Name & A | Address of Employer | Self | Employed | Yrs. on this job | |
| | | | Yrs. emplo line of work | yed in this <td></td> <td></td> <td></td> <td></td> <td>Yrs. employed in this line of work/profession</td> | | | | | Yrs. employed in this line of work/profession | |
| Position/Title/Type of E | Business | Business | Phone (incl. | area code) | Position/T | itle/Type of Business | | Business | Phone (incl. area code) | |
| If employed in curren | t nosition for less t | an two ve | are or if cur | rently emnl | oved in mo | ore than one position, c | omnlete | the followi | na: | |
| | | | Dates (fron | | - | | | | Dates (from-to) | |
| Name & Address of En | | Employed | Dates (1101 | n-t0) | Name & P | ddress of Employer | L Self | Employed | | |
| | | | Monthly Inc \$ | come | | | | | Monthly Income \$ | |
| Position/Title/Type of E | Business | Business | Phone (incl. | area code) | Position/T | itle/Type of Business | | Business | Phone (incl. area code) | |
| Name & Address of En | nployer 🗌 Self I | Employed | Dates (fron | n-to) | Name & A | Address of Employer | Self | Employed | Dates (from-to) | |
| | | | Monthly Inc \$ | come | | | | | Monthly Income \$ | |
| Position/Title/Type of E | Business | Business | Phone (incl. | area code) | Position/T | itle/Type of Business | | Business | Phone (incl. area code) | |
| Name & Address of En | nployer Self I | Employed | Dates (fron | n-to) | Name & A | Address of Employer | Self | Employed | Dates (from-to) | |
| | | | Monthly Inc \$ | come | | | | | Monthly Income \$ | |
| Position/Title/Type of E | Business | Business | Phone (incl. | area code) | Position/T | itle/Type of Business | | Business | Phone (incl. area code) | |
| Name & Address of En | nployer Self I | Employed | Dates (fron | n-to) | Name & A | Address of Employer | Self | Employed | Dates (from-to) | |
| | | | Monthly Inc \$ | come | | | | | Monthly Income \$ | |
| Position/Title/Type of E | Business | Business | Phone (incl. | area code) | Position/T | itle/Type of Business | | Business | Phone (incl. area code) | |
| | V MON | THI Y INCO | | | OUSING F | XPENSE INFORMATIO | N | | | |
| Gross | | | | | | Combined Monthly | | | | |
| Monthly Income | Borrower | Co-B | orrower | То | otal | Housing Expense | Pr | esent | Proposed | |
| Base Empl. Income* | \$ | \$ | | \$ | | Rent | \$ | | | |
| Overtime | | | | | | First Mortgage (P&I) | | | \$ | |
| Bonuses | | | | | | Other Financing (P&I) | | | | |
| Commissions | | | | | | Hazard Insurance | | | | |
| Dividends/Interest | | | | | | Real Estate Taxes | | | | |
| Net Rental Income | | | | | | Mortgage Insurance | | | | |
| Other (before completing, see the notice in "describe other income," below) | | | | | | Homeowner Assn. Dues Other: | | | | |
| Total | \$ | \$ | | \$ | | Total | \$ | | \$ | |
| * Self Employed I | | | ovide additio | | entation suc | h as tax returns and finar | | ments. | * | |
| Describe Other Income | Notice: Alim | ony, child su | pport, or sep | parate maint | enance inco | ome need not be revealed have it considered for rep | l if the | | | |
| B/C | | | | | | | | | Monthly Amount | |
| | | | | | | | | | \$ | |
| | | | | | | | | | | |

Borrower

Co-Borrower

| This Statement and any applicable suppor so that the Statement can be meaningful was completed about a non-applicant spo | ting scl y and f use or o | hedules airly pr other p | s may be co esented on erson, this s | ompl 1 a c | leted jointly by combined basi | ND LIABILITII both married and s; otherwise, sepa pporting schedule | unr arat | married Co-borrow e Statements and ust be completed I | ers if the Schedu by that s | eir assets ules are i spouse o Comple | r other per | ities are the Co son also Jointly | o |
|--|--|--|--|--|-----------------------------------|---|---------------|---|-----------------------------------|--|------------------------------|--|----------------------|
| Description ASSETS Cash deposit toward | | Liabilities and Pledged Assets. List the creditor's name, address and account number for all outstandin debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be | | | | | | | | | | | |
| purchasė held by: | \$ | | | satisfied upon sale of real estate owned or upon refinancing of the subject property. LIABILITIES Monthly Payment & Unpaid | | | | | | | | paid Balance | |
| List checking and savings account | ts belo | w | | - | Namo and r | ddress of Comp | 200 | , | | nths Le ayment/ | ft to Pay | \$ | |
| Name and address of Bank, S&L, or | | | | | Acct. no. | | | y | _ | ayment | Months | Ψ | |
| Acct. no. | \$ | | | - | Name and a | ddress of Comp | any | ý | \$ Pa | ayment/ | Months | \$ | |
| Name and address of Bank, S&L, or | Name and address of Bank, S&L, or Credit Union | | | | | | | | _ | | | | |
| Acct. no. | \$ | | | | Name and a | ddress of Comp | bany | ý | \$ Pa | ayment/ | Months | \$ | |
| Name and address of Bank, S&L, or | | Union | | | | | | | | | | | |
| | | | | | Acct. no. | | | | | . / | | • | |
| Acat | • | | | | Name and a | ddress of Comp | any | ý | \$ Pa | \$ Payment/Months \$ | | | |
| Acct. no. | \$ | | | | | | | | | | | | |
| Stocks & Bonds (Company name/number description) | \$ | | | | Acct. no. | | | | | | | | |
| | | | | F | | ddress of Comp | any | ý | \$ Pa | ayment/ | Months | \$ | |
| Life insurance net cash value | \$ | | | | | | - | | | | | | |
| Face amount: \$ | ^ | | | | | | | | | | | | |
| Subtotal Liquid Assets | \$ | | | | Acct. no. | | | | | \$ Payment/Months \$ | | | |
| Real estate owned (enter market value from schedule of real estate owned) | | | | | Name and a | ddress of Comp | bany | ý | \$ Pa | ayment/ | Months | \$ | |
| Vested interest in retirement fund | \$ | | | | | | | | | | | | |
| Net worth of business(es) owned (attach financial statement) | \$ | | | ⊢ | Acct. no. | | | | _ | | | | |
| Automobiles owned (make and year) | \$ | | | | | ld Support/Sepa e Payments Owe | irate ed t | e :o: | \$ | | | | |
| Other Assets (itemize) | \$ | | | | Job-Related | Expense (child o | care | e, union dues, etc. |) \$ | | | | |
| | | | | ŀ | Total Mont | nly Payments | | | \$ | | | 1 | |
| | | | | - | Net Worth | <u> </u> | | | <u> </u> | al Liahi | litica h | ¢ | |
| Total Assets a. | \$ | | | | (a minus b) | => \$ | | | 100 | al Liabi | nues D. | \$ | |
| Schedule of Real Estate Owned (if add Property Address (enter S if sold, PS sale or R if rental being held for incor | if pen | | rties are o Type of Property | 1 | Present | nuation sheet) Amount of Mortgages & Lie | ens | Gross Rental Income | | gage nents | Insura Mainter Taxes 8 | ance, | Net Rental Income |
| | | | | | | • | | ¢ | ٠ | | • | | ^ |
| | | | | \$ | | \$ | | \$ | \$ | | \$ | | \$ |
| | | | | | | | | | | | | | |
| | | ļ | | | | | | | | | | | |
| List any additional names under which Alternate Name | n credit | has p | Totals reviously b | | n received an editor Name | \$ d indicate appror | oria | \$ te creditor name(| \$ s) and a | | \$ number(s ccount Nu | | \$ |
| | | | | | | | Borr | ower | | | | | |

Co-Borrower

| VII. DETAILS OF TRANSAC | | VIII. DECLARATIONS | | | | | | |
|---|-------------------------|---|---------|-------|-----------|----------|--|--|
| a. Purchase price | \$ | If you answer "Yes" to any questions a through i, | Borro | wer | Co-Bo | rrower | | |
| b. Alterations, improvements, repairs | | please use continuation sheet for explanation. | Yes | No | Yes | No | | |
| c. Land (if acquired separately) | | a. Are there any outstanding judgments against you? | | Ц | | Ц | | |
| d. Refinance (incl. debts to be paid off) | | b. Have you been declared bankrupt within the past 7 years? | | Ц | | Ц | | |
| e. Estimated prepaid items | | c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? | | | | | | |
| f. Estimated closing costs | | d. Are you a party to a lawsuit? | | | | | | |
| g. PMI, MIP, Funding Fee | | e. Have you directly or indirectly been obligated on any loan which resulted in | | | | | | |
| h. Discount (if Borrower will pay) | | foreclosure, transfer of title in lieu of foreclosure, or judgment? | | | | | | |
| i. Total costs (add items a through h) | | (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial | | | | | | |
| j. Subordinate financing | | obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.) | | | | | | |
| k. Borrower's closing costs paid by Seller | | f. Are you presently delinquent or in default on any Federal debt or any other | | | | | | |
| I. Other Credits (explain) | | loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding guestion. | | | | | | |
| | | g. Are you obligated to pay alimony, child support, or separate maintenance? | | | | | | |
| | | h. Is any part of the down payment borrowed? | | | | | | |
| | | i. Are you a co-maker or endorser on a note? | | | | | | |
| | | j. Are you a U. S. citizen? | | | | | | |
| | | k. Are you a permanent resident alien? | | | | | | |
| | | I. Do you intend to occupy the property as your primary residence? | | | | | | |
| m.Loan amount (exclude PMI, MIP, | | If "Yes," complete question m below. | | _ | | _ | | |
| Funding Fee financed) | | m. Have you had an ownership interest in a property in the last three years? | | | | | | |
| n. PMI, MIP, Funding Fee financed | | (1) What type of property did you own-principal residence (PR), second home (SH), or investment property (IP)? | | | | | | |
| o. Loan amount (add m & n) | | (2) How did you hold title to the home-solely by yourself (S). | | | | | | |
| p. Cash from/to Borrower (subtract j, k, I & o from i) | | jointly with your spouse (SP), or jointly with another person (O)? | | | | | | |
| | IX. ACKNO | OWLEDGEMENT AND AGREEMENT | | | | | | |
| agrees and acknowledges that: (1) the information | provided in this applic | r's actual or potential agents, brokers, processors, attorneys, insurers, servicers, su ation is true and correct as of the date set forth opposite my signature and that any in in civil liability, including monetary damages, to any person who may suffer any los | ntentio | nal o | r neglige | ent mis- | | |

representation of this momation contained in this application may result in civil inacially, including monetary damages, to any person who may sume any loss due to remarke upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and 1 am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors, or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representa-tion or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as a "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate purpose through any source, including a source named in this application or a consumer reporting agency.

Right to Receive Copy of Appraisal I/We have the right to a copy of the appraisal report used in connection with this application for credit. To obtain a copy, I/we must send Creditor a written request at the mailing address Creditor has provided. Creditor must hear from us no later than <u>**90**</u> days after Creditor notifies me/us about the action taken on this application, or I/we withdraw this application.

| If you would like a copy of the appraisal report, contact: | Lenderline | 23 Corporate Plaza, Suite 150 Newport Beach, CA 92 | 660 |
|--|------------|--|------|
| Borrower's Signature | Date | Co-Borrower's Signature | Date |
| X | | X | |
| X. INFORMATI | ION FOR G | OVERNMENT MONITORING PURPOSES | |
| | | and the second sec | |

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.

| material to about | o and ano alconocaroo callory | an roquironico to minor | | loor allaor applicabl | o otato ian ioi ano particala. | (jpe el leal applied lell) | | | |
|--|---|---|-----------------|---|---|--|--|--|--|
| BORROWER | I do not wish to furnish | this information | | CO-BORROWER I do not wish to furnish this information | | | | | |
| Ethnicity: | Hispanic or Latino | Not Hispanic or Lati | no | Ethnicity: | Hispanic or Latino | Not Hispanic or Latino | | | |
| Race: | American Indian or Alaska Native | Asian Black or African American | | | | Asian Black or African American | | | |
| | Native Hawaiian or Other Stress Active Hawaii or Other Stress Active Hawaiian or Other Stre | ner Pacific Islander 🗌 V | White | | Native Hawaiian or Oth | er Pacific Islander 🗌 White | | | |
| Sex: | E Female | Male | | Sex: | Eremale | Male | | | |
| To be Complet This information In a face-to-f In a telephor Loan Originator's | ace interview ne interview | By the applicant and By the applicant and | , | | Date | | | | |
| Х | | | | | | | | | |
| Loan Originator's | Name (print or type) | | Loan Originator | Identifier Loan Originator's Phone Number (including area coc | | | | | |
| Loan Origination Company's Name Loan Origina Lenderline (P) 888-661-7888 (F) 949-272-0167 463086 | | | | Company Identifie | r Loan Origination Com 23 Corporate Plaz Newport Beach, C | za, Śuite 150 | | | |
| | ial Loan Application 1 65 7/05 (rev. 6/09) | | Page | 4 of 4 | | Fannie Mae Form 1003 7/05 (rev. 6/09) Calyx Form - Loanapp4.frm (09/2013) | | | |

GIFT LETTER

| , do hereby certify the following: |
|--|
| to (Recipient) |
| urchase of the property located at: |
| or implied in the form of cash or by future |
| ere not made available to the donor from any e sale of the property including the seller, pan officer, or any entity associated with them. |
| |
| |
| Borrower Signature |
| Borrower Signature |
| |
| |
| |

WARNING: Our signatures above indicate that we fully understand that it is a Federal Crime punishable by fine, imprisonment, or both to knowingly make any false statement concerning any of the above facts as applicable under the provision of Title 18, United States Code, Section 1012 and 1014.

Attachments:

- 1. Evidence of Withdrawal of Funds from Donor's Account.
- 2. Evidence of Receipt of Transfer of Funds.

SAMPLE CPA/TAX PREPARER LETTER

ON CPA/TAX PREPARER LETTERHEAD

<u>Dated</u>

To Whom It May Concern:

I have prepared the <u>personal and/or business</u> income tax returns for <u>Borrower Name</u> for the past ______ years. All tax returns for <u>Borrower Name and/or Business Name</u> have been filed in a timely manner.

During the past ______ years, <u>Borrower Name</u> has been operating the business known as <u>Business Name</u> located at <u>business address</u>.

<u>Business Name</u> is organized as a <u>sole proprietorship / partnership / corporation / limited</u> <u>liability company</u>. <u>Borrower Name</u> is ______% owner of <u>Business Name</u>.

Business Name is still an active business.

Sincerely,

<u>CPA/Tax Preparer Signature</u> <u>CPA/Tax Preparer Name</u> <u>CPA/Tax Preparer License Number</u>

Condo/PUD Project Questionnaire

| Borrower: | Loan Number: | |
|---|------------------------------|-----------------------------------|
| Loan Amount: \$ | LTV: | % |
| Project name: Street Address: County: Project Type: Condominium | State C PUD (Planned Unit | City Zip Code: Development) |
| 1. <u>Unit Sales</u> | | |
| The Project consists of total Units. | | |
| Total number of units (principal residence and s | second home) that are und | der contract but have not closed. |
| Total number of units (investor) that are under o | contract but have not close | ed. |
| Total number of principal residence and second | d home units that have clo | sed. |
| Total number of investor owned units that have | closed. | |
| Total number of unsold units. | | |
| 2 # of Units / % Units greater than 60 da | ays delinquent in Common | Charges/HOA dues |
| Yes No | | |
| 3 Does a single entity own more units in the proje | ect than what is allowed as | s follows? |
| Projects with 2 – 4 units – 1 unit Projects with 5 -20 units – 2 units Projects with 21 or more units – 10% | | |
| 4. Is project (including all common areas) comple | te? (per Public Offering St | tatement/Prospectus) |
| Number of units planned: Number of | of legal phases Planned: | |
| Number of units completed:Number of | of legal phases completed: | · |
| If project not completed, expected date of comp | pletion: / Month | Year |
| 5 🗌 🔲 Is project a conversion? If yes, give date: | Month Year | |
| 6 Has control of the HOA been turned over to the | Μ | Ionth / |
| 7 Is the <u>Lender</u> liable for delinquent Common Cha | | |
| 8 I Is more than 25% of the total square footage of | | |
| 9 Does the project have any non-incidental busin | less operation owned or o | perated by the HOA? |
| 10 Is the Project a condo-hotel? | 2 If yoo places provide d | otoilo opporatoly |
| 11 I IS HOA a party to any current/pending litigation | | |
| | | |

| Yes No | | |
|---|--|--|
| 13 🗌 🔲 Is project professionally managed? | | |
| Managing Agent: | | |
| Phone: Contact: | | |
| Insurance Agent: | | |
| Phone: Contact: | | |
| 14 🗌 🗋 Are any units subject to resale restrictions? | | |
| Number of below market rate units (or other restrictions such as low-income or moderate -income purchasers or on the basis of age that affect the resale)? List of unit #'s that are subject to resale restrictions (attach separate page if necessary) | | |
| 15 Is land Owned Leased If leased , expiration date is// | | |
| 16 Are recreational facilities Owned Leased If leased , expiration date is// | | |
| CONTACT INFORMATION & SIGNATURE | | |
| Date://////// | | |
| Contact name: Title: | | |
| Signature: | | |
| Company Name: Fax: | | |
| | | |
| PROJECT DOCUMENT CHECKLIST (Please submit all applicable documents) | | |
| In all cases: | | |
| Complete Condo/PUD Questionnaire - Parts II, III & IV | | |
| Evidence of Insurance with HOA as a named insured (Property & General Liability; Flood, if condo is in A or V flood | | |
| zone.) | | |
| Additional documents for projects still controlled by the developer (excluding 2-4 Unit condos) : | | |
| | | |
| Public Offering Statement or Prospectus with Amendments (or FNMA 1028) | | |
| | | |
| In lieu of Public Offering Statement, please provide the following : | | |
| CC&Rs (Declarations, Master Deed) and Bylaws(or FNMA 1028) | | |
| Architect & Engineer's Report, if an apartment-to-condo conversion (or FNMA 1028) | | |
| Evidence of Fidelity Bond Insurance or Employee Dishonesty with HOA as a named insured equal to 3 months of HOA dues (for projects over 20 units). | | |